**INDIAN CERAMIC SOCIETY**

Care: CSIR-Central Glass and Ceramic Research Institute

196, Raja S. C. Mullick Road, Jadavpur, Kolkata – 700032

**AWARDS (2025)**

Name of the Award: **PROF. SASADHAR RAY MEMORIAL AWARD**

**P R O F O R M A**

**1. Personal Details:**

1. Name of Nominee (in BLOCK LETTERS):

*(Individual / Team Leader of representing Organization (Industry / R&D-Industry venture))*

1. Date of Birth:
2. Address for Communication (including PIN):
3. Phone no. (including mobile no.):
4. Email id:
5. Present position:
6. Brief description of the team / participating organizations:
7. Whether a member (Individual/Organization) of the Indian Ceramic Society (InCerS): Yes/No

 If yes, InCerS membership number of the nominee:

 If no, willingness to join InCerS as Life / Corporate Member (in case selected to the award): Yes/No

**2. Academic Qualification of Individual / Team Leader (in descending order):**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree/Diploma | University/Institute | Year | Percentage of Marks/ Grade/Class/Div |
|  |  |  |  |

For item nos. 3 to 7 use separate sheets.

**3. Professional Skill of the Individual / Team Leader / Organization (Industry / R&D-Industry venture) in the area of Ceramics (including Whiteware):**

1. Academic contribution as individual / team / organization (as applicable)
2. Research and Development outputs of individual / team / organization (as applicable)
3. Industrial contribution of individual / team / organization (as applicable)
4. Any other (please highlight if nomination is for R&D-industry joint venture)

**4. Honours and Awards of Individual/****Team Leader****/ Organization (Industry/R&D-Industry venture):**

1. Membership/Fellowship of Professional Bodies
2. Chairman/Membership of National Level Committees/Professional Bodies

c) Awards

# d) Any other

**5. Output****/****Contributionof Significance of the Individual / Team Leader / Organization (Industry/R&D-Industry venture) asapplicable:**

1. List of research publications, if any, with complete details, e.g. name of the journal, year of publication, volume and page numbers, impact factor of the journal, number of citation, etc. (enclose as an Annexure, if required)
2. Patents filed/granted/utilized (please provide complete details, e.g. title, year filed/granted, no., utilized by and money realized, if applicable)
3. Books published (please provide details, e.g. title, authorship, publisher, year of publication and total no. of pages)
4. Major projects (R&D and/or industrial/institutional) completed with financial outlay (if applicable) and specific output in each case

e) Major reports prepared at national level, if any

f) Industrial contribution (particularly in the area of ceramics, including whiteware):

1. Setting-up of new and successful industry
2. Promotion of indigenous technology
3. Contribution to energy, environmental and safety issues in industry

**6. Summary of Achievement and Contribution:** Summary of achievement and contribution for the advancement of Ceramics Industry. Please justify why the nominee (individual / organization (industry / industry-R&D venture)) should be considered for the particular award. (Please describe in 250 words)

**7. Citation:** A STATEMENT ON PROFESSIONAL ACHIEVEMENT (specific to the Award for which nominated; within 150 words)

Name of Proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in BLOCK LETTERS)

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact no.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please use scanned signature)

***P. S. i) PDF copy of the filled in proforma along with required attachments should be sent to***

 ***Dr Sitendu Mandal, Honorary Secretary, via email (******incers1928@gmail.com******) only.***

 ***ii) The total size of attachments should not exceed 20 MB.***

 ***iii) Self Nomination will not be considered. One proposer can propose only one nominee for this Award.***