**INDIAN CERAMIC SOCIETY**

Care: CSIR-Central Glass and Ceramic Research Institute

196, Raja S. C. Mullick Road, Jadavpur, Kolkata – 700032

**AWARDS (2023)**

Name of the Award: **DR R. L. THAKUR MEMORIAL AWARD**

(under 35 years of age)

**P R O F O R M A**

**1. Personal Details:**

1. Name of Nominee (in BLOCK LETTERS):
2. Age and Date of Birth:
3. Address for Communication (including PIN):
4. Phone no. (including mobile no.):
5. Email id:
6. Present position:
7. Whether a member of the Indian Ceramic Society (InCerS): Yes/No

If yes, InCerS membership number of the nominee:

If no, willingness to join InCerS as Life Member (in case selected to the award): Yes/No

**2. Academic Qualification (in descending order):**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree/Diploma | University/Institute | Year | Percentage of Marks/ Grade/Class/Div |
|  |  |  |  |

For item nos. 3 to 7 use separate sheets.

**3. Professional Experience** (please highlight achievements, if any, in ceramic science / technology)**:**

1. Academic
2. Research and Development
3. Industrial
4. Any other

**4. Honours and Awards:**

**5. Output/ Contribution:**

1. List of research publications, if any, with complete details, e.g. name of the journal, year of publication, volume and page numbers, impact factor of the journal, number of citation, etc. (enclose as an Annexure, if required)
2. Patents filed/granted/utilized (please provide complete details, e.g. title, year filed/granted, no., utilized by and money realized if applicable)
3. Books published (please provide details, e.g. title, authorship, publisher, year of publication and total no. of pages)
4. Major projects (R&D and/or industrial/institutional) completed with financial outlay (if applicable) and specific output in each case
5. Contribution to industry, if any:

**6. Summary of Achievement and Contribution:** Summary of achievement and contributions to Ceramics or Materials Science or Materials Engineering. Please justify why the nominee should be considered for the particular award. (Please describe in 250 words)

**7. Citation:** A STATEMENT ON PROFESSIONAL ACHIEVEMENT (specific to the Award for which nominated; within 150 words)

Name of Proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in BLOCK LETTERS)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact no.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please use scanned signature)

***P. S. i) PDF copy of the filled in proforma along with required attachments should be sent to Mr Sitendu Mandal, Honorary Secretary, via email (***[***incers1928@gmail.com***](mailto:incers1928@gmail.com)***) only.***

***ii) The total size of attachments should not exceed 20 MB.***

***iii) Self Nomination will be considered.***

***iv) For Dr R. L. Thakur Memorial Award, submission of age proof is mandatory along with the application.***