**INDIAN CERAMIC SOCIETY**

Care: CSIR-Central Glass and Ceramic Research Institute

196, Raja S. C. Mullick Road, Jadavpur, Kolkata – 700032

**AWARDS (2025)**

Name of the Award: **DR B. V. S. SUBBA RAO MEMORIAL AWARD**

**P R O F O R M A**

**1. Personal Details:**

1. Name of Nominee (in BLOCK LETTERS):

*Individual / Team Leader / Team Member of the representative R&D Division/Organization*

1. Age and Date of Birth:
2. Address for Communication (including PIN):
3. Phone no. (including mobile no.):
4. Email id:
5. Present position:
6. Whether a member of the Indian Ceramic Society (InCerS): Yes/No

If yes, InCerS membership number of the nominee:

If no, willingness to join InCerS as Life / Corporate Member (in case selected to the award): Yes/No

**2. Academic Qualification (in descending order):**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree/Diploma | University/Institute | Year | Percentage of Marks/ Grade/Class/Div |
|  |  |  |  |

For item nos. 3 to 7 use separate sheets.

**3. Professional Experience** (of individual / team leader / team member)**:**

1. Academic
2. Research and Development
3. Industrial
4. A brief CV

**4. Highlights of Product / Process / Technology based on which nomination is made:**

1. Name/Title of Product / Process / Technology
2. Technical/Scientific exclusivity
3. Commercial impact
4. Current status of the product/process
5. Specific role of the nominee in development of the Product / Process / Technology

**5. Output/ Contribution:**

1. List of research publications, if any, with complete details, e.g. name of the journal, year of publication, volume and page numbers, impact factor of the journal, number of citation, etc. (enclose as an Annexure, if required)
2. Patents filed/granted/utilized (please provide complete details, e.g. title, year filed/granted, no., utilized by and money realized, if applicable)
3. Books / reports published (please provide details, e.g. title, authorship, publisher, year of publication and total no. of pages)
4. Any project (R&D and/or industrial/institutional) completed/attempted by the nominee as additional information

**6. Summary of Achievement and Contribution:** Summary of achievement and contribution with respect to the Product / Process / Technology proposed for the present nomination as well as overall contribution of the nominee in other fields of Technology/Education/Industry. Please justify why the nominee should be considered for the particular award. (Please describe in 250 words)

**7. Citation:** A STATEMENT ON PROFESSIONAL ACHIEVEMENT (specific to the Award for which nominated; within 150 words)

Name of Proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in BLOCK LETTERS)

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please use scanned signature)

***P. S. i) PDF copy of the filled in proforma along with required attachments should be sent to***

***Dr Sitendu Mandal, Honorary Secretary, via email (***[***incers1928@gmail.com***](mailto:incers1928@gmail.com)***) only.***

***ii) The total size of attachments should not exceed 20 MB.***

***iii) Self Nomination will not be considered. One proposer can propose only one nominee for this Award.***