**INDIAN CERAMIC SOCIETY**

Care: CSIR-Central Glass and Ceramic Research Institute

196, Raja S. C. Mullick Road, Jadavpur, Kolkata – 700032

**AWARDS (2025)**

Name of the Award: **D. N. AGRAWAL MEMORIAL AWARD**

**P R O F O R M A**

1. **Personal Details:**
2. Name of Nominee (in BLOCK LETTERS):
3. Age and Date of Birth:
4. Address for Communication (including PIN):
5. Phone no. (including mobile no.):
6. Email id:
7. Present position:
8. Whether a member of the Indian Ceramic Society (InCerS): Yes/No

If yes, InCerS membership number of the nominee:

If no, willingness to join InCerS as Life Member (in case selected to the award): Yes/No

1. **Academic Qualification (in descending order):**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree/Diploma | University/Institute | Year | Percentage of Marks/ Grade/Class/Div |
|  |  |  |  |

For item nos. 3 to 7 use separate sheets.

1. **Professional Experience:**
2. Academic
3. Research and Development
4. Industrial
5. Any other
6. **Honours and Awards:**
7. Membership/Fellowships of Professional Bodies
8. Chairman/Membership of National Level Committees/Professional Bodies
9. Awards
10. **Output/ Contribution:**
11. List of research publications, if any, with complete details, e.g. name of the journal, year of publication, volume and page numbers, impact factor of the journal, number of citation, etc. (enclose as an Annexure, if required)
12. Patents filed/granted/utilized (please provide complete details, e.g. title, year filed/granted, no., utilized by and money realized if applicable)
13. Books published (please provide details, e.g. title, authorship, publisher, year of publication and total no. of pages)
14. Major projects (R&D and/or industrial/institutional) completed with financial outlay (if applicable) and specific output in each case
15. Major reports prepared at national level, if any
16. Industrial contribution (particularly in glass/ceramics industries):
17. Efficient management of existing industry
18. Setting-up of new and successful industry
19. Promotion of indigenous technology
20. Contribution to energy, environmental and safety issues in industry
21. **Summary of Achievement and Contribution:** Summary of achievement and contribution for the advancement of Ceramics and/or Glass Science and Technology/Education/Industry. Please justify why the nominee should be considered for the particular award. (Please describe in 250 words)

1. **Citation:** A STATEMENT ON PROFESSIONAL ACHIEVEMENT (specific to the Award for which nominated; within 150 words)

Name of Proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in BLOCK LETTERS)

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of proposer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please use scanned signature)

***P. S. i) PDF copy of the filled in proforma along with required attachments should be sent to***

 ***Dr Sitendu Mandal, Honorary Secretary, via email (******incers1928@gmail.com******) only.***

 ***ii) The total size of attachments should not exceed 20 MB.***

 ***iii) Self Nomination will not be considered. One proposer can propose only one nominee for this Award.***

 ***iv) Age should be minimum 55 years.***