



Indian Ceramic Society- Karnataka Chapter (ICSKC)

(Instituted by Government of Karnataka)

Invites Nomination for

"Pavan Nagpal Memorial Award Lecture"- 2021

PROFORMA

"Pavan Nagpal Memorial Award Lecture"- 2021

Latest
Photograph

1.0 Personal Data:

1	Full Name (Prof./Dr./Mr./Mrs.)	
2	Date of Birth*	
3	Place of birth & State	
4	Period of Stay in Karnataka	
5	Present Position Held & Organization	
6	Addresses: (Office & Residence)	
7	Tel nos: (Off./Res./Mobile)	
8	E-mails:	
9	ICS Membership Detail/Post held in ICSKC or ICS	

Note: * Enclose proof of age (more than 40 Yrs. as on 15-03-2020) in Annex1

2.0 Academic Qualifications:

(Indicate your educational qualifications, starting with the latest at least from Diploma onwards)

Period/Year	Qualification	University / Institute/ Board	Subject / field

3.0 Professional Career:

(Indicate your professional career starting with the latest)

Period/Year	Organization	Designation	Nature of work / responsibility

4.0 Summary of Publications (Please indicate numbers only):

	Publications	Numbers
a	Papers published in Peer Reviewed SCI journals*	
b	Papers (Proceedings) published in conferences / seminars (Scopus indexed)	
c	Technical Articles published in newsletter / bulletin (non-peer reviewed)	
d	Books / Monogram (Authored)	
e	Books / Monogram (Edited)	
f	Chapters in Edited Books	
g	Reports (Restricted / Open)	
h	General / popular articles in newspaper newsletter / bulletin (non-peer reviewed) etc.	
i	Patents granted** (Indian)	
j	Patents granted** (Foreign)	
k	Other types publications, if any	
l	Invited Talks	

*Under review, need not to be given, **If Applied, need not to be given. Research Works must be Carried Out (Full / Partial) in India

5.0 Details of Publications and Patents (Please indicate details: Title, Journal Name/Conference Proceedings name, Authors List, Page no., Patent Number, Year & Country): as Annex 2

6.0 Technology Transfer: (Proof required, Annex 3)

7.0 Product / Design Realized or Indigenized: (Proof required, Annex 4)

8.0 Projects Ongoing / Completed: (Detail of Funding agency, Title, worth value)

9.0 Guidance to Students* (P.G. and Ph.D): (Name, University, Year, Co-guide if any, *need not to be given ongoing)

10.0 Fellowship / Membership of Professional Bodies: (only during professional carrier)

11.0 Awards & Citations Received During Professional Career:

12.0 National / International Recognition as Expert: (Journal Editor/Board Member/Reviewer/Project Reviewer/National or International Body Member)

13.0 Event Organizing Potential (Conference/Seminar/National or International Technical Program)

14.0 Any other information you would like to furnish to justify your nomination for the award (Supporting document, if any, to be attached as Annex 5)

15.0 Brief Summarized R&D/Technical Contributions Towards the Fields of Ceramics (Limit to 1 page)

16.0 Details of 2 referees as Nominee (Mention ICS membership no.)

Declaration:

I, hereby, declare that all the information provided by me in this proforma for the nominations forAward for the year 2021 are true to best of my knowledge. I would provide the original documents if required.

Date:
Place:

Signature
Name:
Designation:
Address: